

# **FRANK J, CREEDE, JR. PUBLIC LAW LIBRARY**

Tuesday, October 5<sup>th</sup>, 2021 at 12:15 pm

## **PUBLIC AGENDA**

1. Call Meeting to Order
2. Public Comment
3. Minutes: Disposition of Meeting Minutes August 3<sup>rd</sup>, 2021

## **STAFF AND COMMITTEE REPORTS**

4. Finances: June & July 2021 Income and Expenditures
5. Librarian's Report: October 2021
6. CALPERS - CEPPT (California Employers' Pension Prefunding Trust)

## **OTHER BUSINESS**

7. Announcements/Correspondence
8. Next Scheduled Board Meeting November 2<sup>nd</sup>, 2021
9. Meeting Adjourned