

## **FRANK J, CREEDE, JR. PUBLIC LAW LIBRARY**

Business Meeting - Tuesday, February 2<sup>nd</sup>, 2021 at 12:15 pm

### **PUBLIC AGENDA**

1. Call Meeting to Order
2. Public Comment
3. Minutes: Disposition of Meeting Minutes, December 8<sup>th</sup>, 2020

### **STAFF AND COMMITTEE REPORTS**

4. Finances: October & November 2020 Income and Expenditures
5. Librarian's Report February 2021
6. Annual Report to County Board of Supervisors

### **OTHER BUSINESS**

7. Bloomberg BNA Account
8. Announcements/Correspondence
9. Next Scheduled Board of Trustees Meeting March 2<sup>nd</sup>, 2021
10. Meeting Adjourned